



## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

02- C -1047

May 30, 2002

President Cathy Woolard and  
Members of Atlanta City Council  
City Hall, Suite 2900  
55 Trinity Avenue, SW  
Atlanta, Georgia 30335

**RE: Reappointment to the Urban Design Commission**

Dear President Woolard and Members of the Council:

It is a pleasure for me to reappoint **Pamola Powell** to serve as a member of the **Urban Design Commission** of the City of Atlanta in the **position of Artist**. This reappointment is for a **term of three (3) years**, scheduled to begin on the date of Council confirmation.

I am confident that Ms. Powell will serve the Urban Design Commission and the City of Atlanta with distinction. A resume is attached for your perusal.

Sincerely,

Shirley Franklin

CONFIRMED BY  
JUN 17 2002  
COUNCIL

# PAMOLA POWELL

Studios

## ATLANTA WOMEN'S FOUNDATION WOMEN ON BOARD CANDIDATE PROFILE

Date of Application:

August 14, 2001

How did you hear about the program?

Stephanie Davis

In which training program would you like to be enrolled?

Beginner

### PERSONNEL INFORMATION

Name: Pamola Powell  
Occupation: Interior Designer  
Company: Pamola Powell Studios  
Position: President  
Office Address: 130 26<sup>th</sup> Street NW  
Suite 901  
Atlanta, Georgia 30309  
Office Phone: 404.607.9972  
Fax: 404.607.0617  
Email: p.powell@pamolapowellstudios.com  
Home Address: Same as Above

Cultural/Ethnic Identity: Caucasian

You Are: An Established Corporate Leader or Community Activist

### EDUCATION

School University of Memphis  
Memphis, Tennessee  
Interior Design  
BFA  
1970  
  
Georgia State University  
Atlanta, Georgia  
Interior Design  
MVA

**ATLANTA WOMEN'S FOUNDATION  
WOMEN ON BOARD  
CANDIDATE PROFILE  
Page Two**

**COMMUNITY, VOLUNTEER & LEADERSHIP ACTIVITIES:**

**High Museum of Art  
Contemporary Art Society**

- Board of Directors 1992-2001
- Chair Acquisition Fund 1996-2001
- Chair Annual Fundraiser 1993

**American Society of Interior Designers**

- Georgia Chapter- Board of Directors 1992-1997
- Georgia Chapter- Executive Vice President 1995-1997
- National – National Committee Member 2000-2001

**MOCA GA  
Museum of Contemporary Art of Georgia**

- Founding Member 2001
- Board of Directors 2001

**Arts Festival of Atlanta**

- Board of Directors 1989-1991
- Annual Opening Night Fundraiser Facilities Chair 1988 & 1990

**International Museum of Art**

- Board of Directors 1991-1994
- Fundraising Chair 1993-1994

**In what areas do you consider your skills and abilities to be strongest?**

- Strategic planning and program development
- Fundraising
- Marketing
- Public Relations

**ATLANTA WOMEN'S FOUNDATION  
WOMEN ON BOARD  
CANDIDATE PROFILE  
Page Three**

**IN WHAT TYPES OF BOARDS ARE YOU MOST INTERESTED?**

<b>Arts:</b>	<b>1. Visual</b>
<b>Human Services:</b>	<b>2. Poverty</b>
	<b>3. Women</b>
<b>Public Benefit:</b>	<b>4. Civil Rights</b>
	<b>5. Economic Development</b>
<b>Health:</b>	<b>6. Women's Health</b>

**DO YOU HAVE AN INTEREST IN SERVING ON A GOVERNMENT BOARD OR COMISSION?**

**Yes**

**AVAILABILITY**

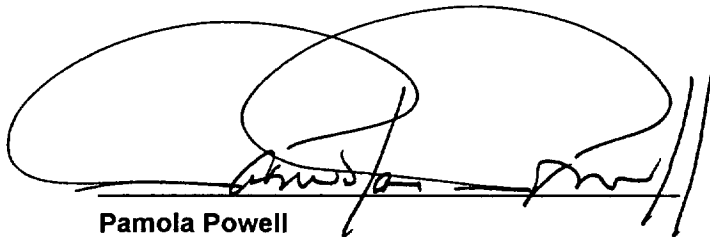
**Day/Evenings  
6/10 Hours Month**

**ORGANIZATIONAL CHARACTERISTICS**

**I prefer an emerging organization where I can help to shape their future**

**No size preference**

**Geographic Preferences:** **Downtown  
Midtown  
Northside  
Buckhead**



**Pamola Powell**

**8/14/01**

RCS# 3816  
6/17/02  
4:09 PM

Atlanta City Council

Regular Session

MULTIPLE

02-C-1041; 02-C-1046; 02-C-1047  
Appts. to Urban Design Commission  
CONFIRM

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	NV Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE

02-C -1047

(Do Not Write Above This Line)

A Communication by Mayor Shirley Franklin:

Appointing Pamola Powell to serve as a member of the Urban Design Commission of the City of Atlanta in the position of Artist. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

CONFIRMED BY

JUN 17 2002

COUNCIL

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

*Shirley Franklin*  
*Debra L. Battle*  
*Jeffrey D. Bland*  
*John L. Lyles*  
*Shirley L. Lyles*  
*Shirley L. Lyles*

Refer To

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Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

CERTIFIED

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☐ Consent

☐ V Vote

☒ RC Vote

JUN 17 2002

CITY CLERK

*Shirley Franklin*  
*Debra L. Battle*  
*Jeffrey D. Bland*  
*John L. Lyles*  
*Shirley L. Lyles*  
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JUN 17 2002

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MAYOR'S ACTION